Case 139-2601292 AB29-ABAc 5500 Filed 06/160/205/25/25/25/2006/24/1961915@sc Drasged Certificates of Notice Page 1 of 3

### UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Andrew T. Archer, Esquire 175 Richey Avenue Collingswood, NJ 08107 (856) 963-5000 Attorney for Debtor(s) 005272008 Order Filed on June 8, 2020 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

Linda L. Vegas,

Debtor(s).

Case No.: 19-26029

Chapter: 13

Judge: ABA

### ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

**DATED: June 8, 2020** 

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

# Case 123-261292AB29-ABAc 550c 52e2l 06/160/205/25/25/26/26/20/2041361915@sc Drasged Certilion 103-25/25/20/2041361915@sc Drasged Rode Page 2 of 3

The applicant having certified that legal work supplemental to basic chapter 13 services has been

rendered, and no	objections ha	ving been rai	sed, it is:			
ORDERED that _		Andrew T. Archer, Esq.			, the applicant, is allowed	
a fee of \$	990.00	for servic	ces rendered and expe	enses in the amo	ount of	
\$0.00	for a total of \$ 990.00 . The allowance is payable:				ce is payable:	
⊠ throug	gh the Chapte	r 13 plan as a	n administrative prio	rity.		
$\Box$ outsid	e the plan.					
The debtor's mon	nthly plan is n	nodified to re	equire a payment of \$	380.00	per month for	
51 m	onths to allow	w for paymen	at of the above fee.			

## Case 19-26029-ABA Doc 55 Filed 06/10/20 Entered 06/11/20 00:24:16 Desc Imaged Certificate of Notice Page 3 of 3

United States Bankruptcy Court District of New Jersey

In re: Linda L. Vegas Debtor Case No. 19-26029-ABA Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: Jun 08, 2020 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 10, 2020.

db +Linda L. Vegas, 4349 Gladwyn Avenue, Pennsauken, NJ 08109-3305

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE.  $\,$  TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 10, 2020 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 8, 2020 at the address(es) listed below:

Andrew Thomas Archer on behalf of Debtor Linda L. Vegas aarcher@spillerarcherlaw.com, bankruptcy@brennerlawoffice.com;r64966@notify.bestcase.com

Denise E. Carlon on behalf of Creditor THE BANK OF NEW YORK MELLON, F/K/A The Bank of New York as trustee Et Al... dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Kevin Gordon McDonald on behalf of Creditor THE BANK OF NEW YORK MELLON, F/K/A The Bank of New York as trustee Et Al... kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

Rebecca Ann Solarz on behalf of Creditor THE BANK OF NEW YORK MELLON, F/K/A The Bank of New York as trustee Et Al... rsolarz@kmllawgroup.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6